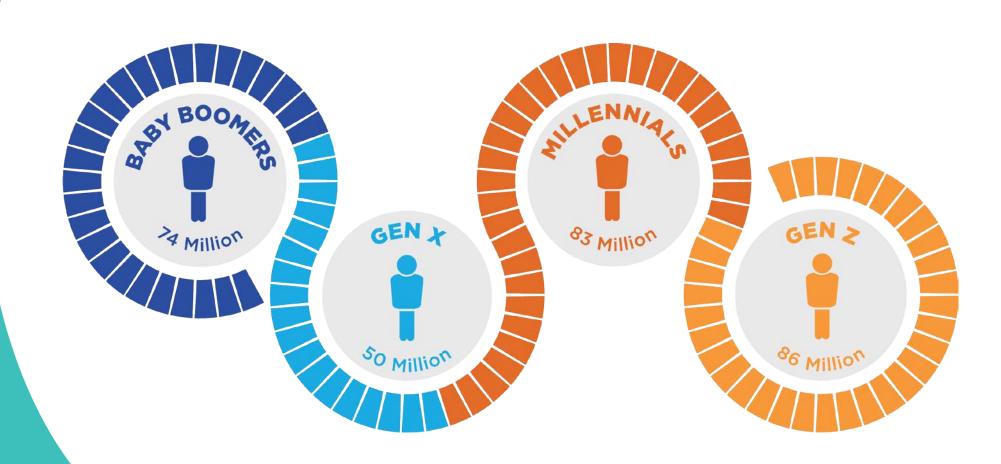
★ The **Episcopal Diocese** of Texas

Reaching Young Adults & Millennials

Almighty and everlasting God, let your fatherly hand ever be over your millennial *servants*; let your Holy Spirit ever be with *them*; and so lead *them* in the knowledge and obedience of your Word, that *they* may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord. *Amen*.

Adapted from BCP p.419, Prayer for Confirmation

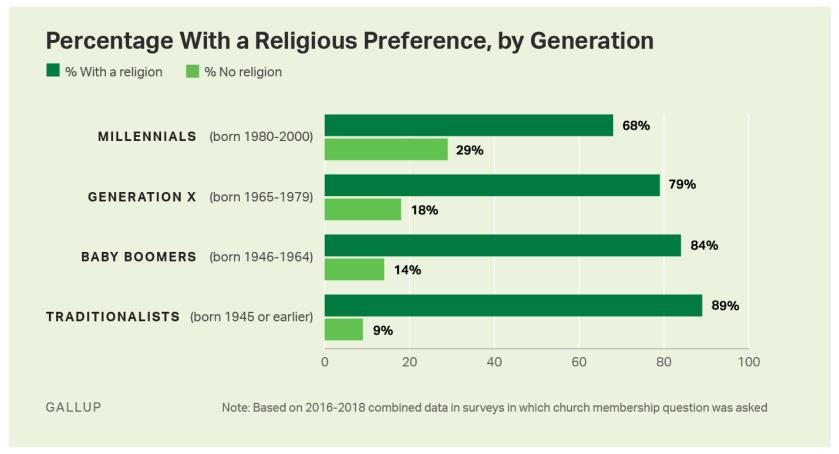
Defining Rising Generations



Millennials are killing the Church...



Young Adults are leaving



Gallup, Apr. 18, 2019

Young Adults are leaving

religious, nonreligious and in between Sunday Stalwarts: Religious traditionalists actively involved with their faith and engaged in their congregations Highly God-and-Country Believers: Socially and religious politically conservative, most likely to view 39% immigrants as hurting American culture Diversely Devout: Traditionally religious, but majorities also believe in psychics, reincarnation, and that spiritual energy can be located in physical objects Relaxed Religious: Say it's not necessary to believe in God to be a moral person. Religion is important to them, but few Somewhat engage in traditional practices religious 32% Spiritually Awake: Few practice religion in traditional ways, but most believe in heaven and hell, and subscribe to New Age beliefs Religion Resisters: Most think organized religion does more harm than good; politically liberal and Democratic Nonreligious 29% Solidly Secular: Hold virtually no religious beliefs and reject New Age beliefs

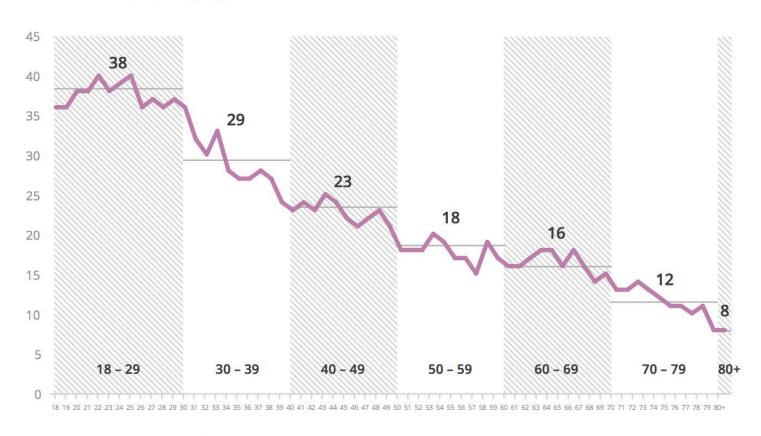
The Religious Typology: The highly

Source: Survey conducted Dec. 4-18, 2017, among U.S. adults. "The Religious Typology"

PEW RESEARCH CENTER

Young Adults are leaving

Percent Unaffiliated by Age



Source: PRRI 2016 American Values Atlas.



EPISCOPAL DOMESTIC FAST FACTS TRENDS: 2014-2018

MACHA	2014	2015	2016	2017	2018
Domestic Parishes and Missions	6,553	6,510	6,473	6,447	6,423
Active Baptized Members	1,817,004	1,779,335	1,745,156	1,712,563	1,676,349
Net Change in Active Membership from Prior Year	-49,754	-37,669	-34,179	-32,593	-36,214
One Year % Change in Active Members	-2.7%	-2.1%	-1.9%	-1.9%	-2.1%
Five Year % Change in Active Members	-9%	-9%	-9%	-10%	-10%
Ten Year % Change in Active Members	-19%	-19%	-19%	-19%	-19%
% of Churches Growing 10%+ in Members (past 5 years)	24%	24%	24%	22%	21%
% of Churches Declining 10%+ in Members (past 5 years)	40%	40%	41%	41%	42%
Total Average Sunday Worship Attendance (ASA)	600,411	579,780	570,453	556,744	531,958
Net Change in ASA from Prior Year	-23,280	-20,631	-9,327	-13,709	-24,786
One Year % Change in ASA	-3.7%	-3.4%	-1.6%	-2.4%	-4.5%
Five Year % Change in ASA	-12%	-12%	-13%	-13%	-12%
Ten Year % Change in ASA	-25%	-26%	-25%	-24%	-25%
% of Churches with any Increase in ASA (from prior year)	34%	31%	36%	31%	24%
% of Churches with any loss in ASA (from prior year)	54%	57%	48%	52%	53%
% of Churches Growing 10%+ in ASA (past 5 years)	18%	18%	16%	15%	14%
% of Churches Declining 10%+ in ASA (past 5 years)	53%	55%	58%	57%	59%
Percent of Congregations with 200 Members or Less	60%	60%	61%	62%	62%
Percent of Congregations with 500 Members or More	14%	14%	14%	13%	13%
Median Active Baptized Members	150	147	143	141	136
Percent of Congregations with ASA of 100 or less	70%	71%	71%	72%	74%
Percent of Congregations with ASA of 300 or more	4%	4%	4%	4%	4%
Median Average Sunday Worship Attendance	60	58	57	55	53
Average Pledge	\$2,626	\$2,707	\$2,776	\$2,873	\$2,964
Plate & Pledge % Change from Prior Year	-0.7%	+0.7%	-0.1%	+1.7%	-0.4%
Normal Operating Income % Change from Prior Year	-0.3%	+1.2%	+0.4%	+1.9%	+0.2%
Inflation Rate in Calendar Year	+0.8%	+0.7%	+2.1%	+2.1%	+1.9%

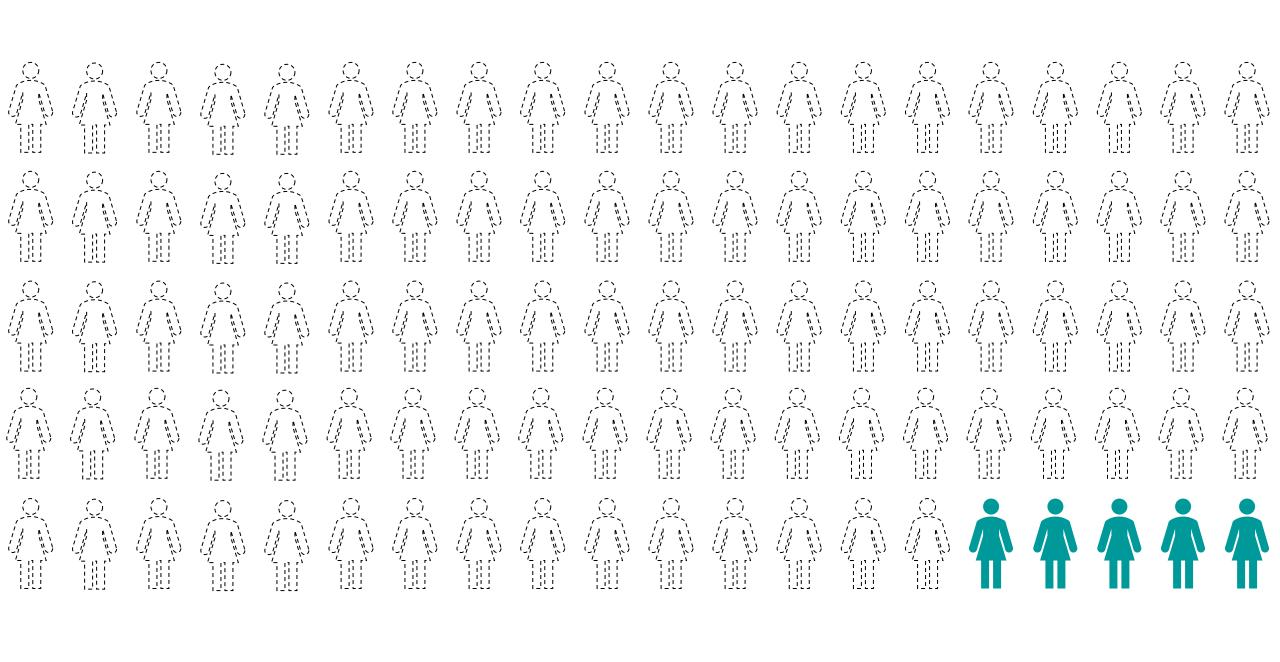
THE Episcopal CHURCH \$\foralle{T}\$

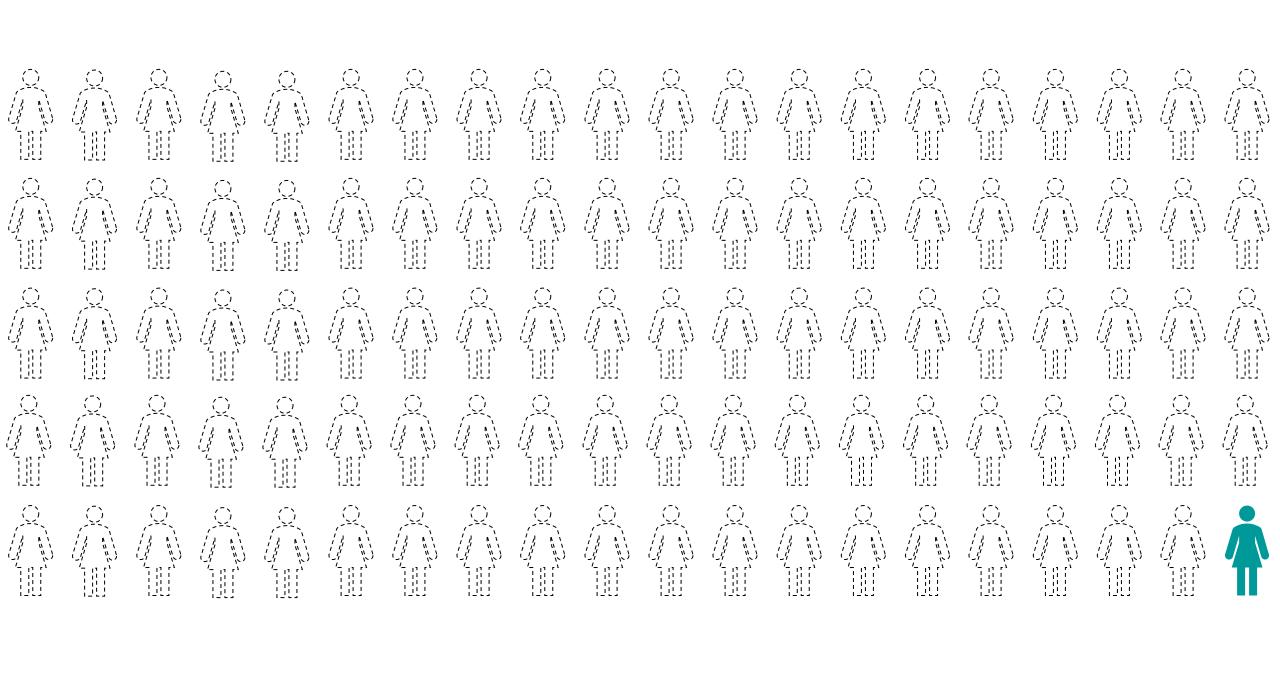
Episcopal Diocese of Texas 2019 Formation Survey Results



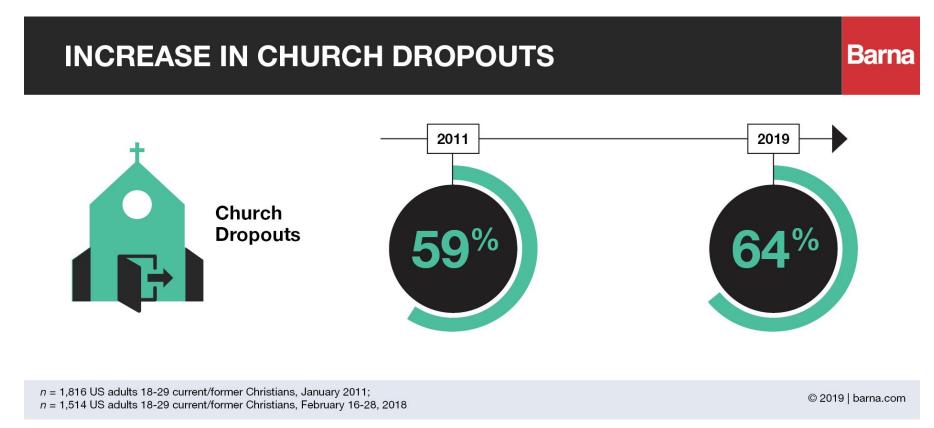








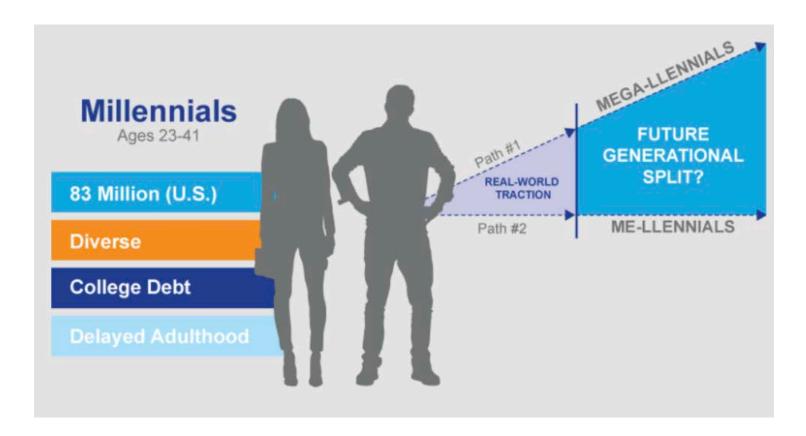
And they aren't coming back...



Barna, Faith for Exiles, Sept. 2019

Why aren't they coming back?

- Extended adolescence
- Millennial generational split



Any questions about the research?

What can we do?

- ★ Connect with Young Adults already in our churches
- ★ Good hospitality practices for Young Adults who visit
- ★ Evangelism to Young Adults

* LISTEN

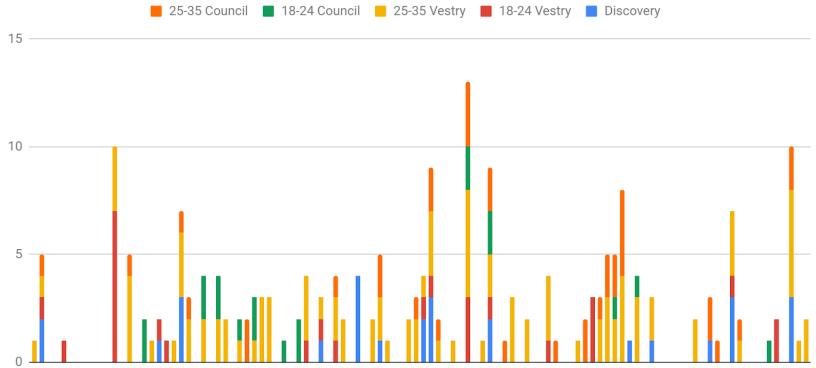
- * LISTEN
- ★ Pray for Young Adults by name

- **★** LISTEN
- Pray for Young Adults by name
- ★ Young Adults are the Church NOW

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- ★ Put Young Adults in leadership roles

Young Adults in Leadership





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- Don't be creepy around singleness

Best Practices for Young Adult Visitors

- ★ LISTEN
- ★ Be hospitable around our practices
- ★ They aren't the saviors of your church
- ★ Don't assume generational stereotypes
- ★ Follow up with them

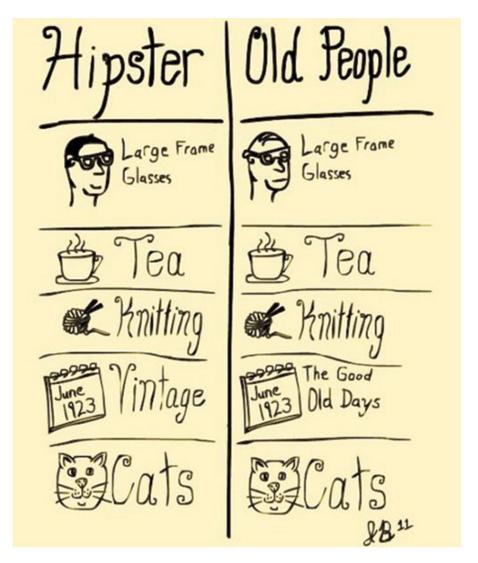
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- ★ DON'T water things down

The most vivid personal stories have the most universal reach, elevating our sense of others and of the humanity we share.



KRISTA TIPPETT, ON BEING

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Need help?

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979.236.5478